

# JIM MCINTOSH

| Position        | Group/<br>Committee         | Voting Rights | Date<br>Appointed            | Appointed By | Date stepped<br>down if<br>applicable | Term of<br>Office | End of Term<br>Date | Attendance  |            |             |            |  |
|-----------------|-----------------------------|---------------|------------------------------|--------------|---------------------------------------|-------------------|---------------------|-------------|------------|-------------|------------|--|
|                 |                             |               |                              |              |                                       |                   |                     | 20/21       | 21/22      | 22/23       | 23/24      |  |
| <b>Governor</b> | Abbey<br>Academy<br>Council | Yes           | 22/11/2020<br>(Re-appointed) | Abbey LGB    |                                       | 4 year            | 21/11/2024          | 5/5<br>100% | 5/6<br>83% | 3/3<br>100% | 1/2<br>50% |  |

|  |          |
|--|----------|
| <b>Roles of<br/>Responsibility</b>   | Governor |
| <b>Roles in other Educational<br/>Institutions</b>                                   | None     |
| <b>Relationships to other<br/>Governors, Staff &amp; Pupils<br/>within Nexus MAT</b> | None     |

## Personal/Business Interests

| Name of Business | Nature of Business | Nature of Interest | Date of Appointment or<br>Acquisition | Date of Cessation of Interest | Date of Entry |
|------------------|--------------------|--------------------|---------------------------------------|-------------------------------|---------------|
| None             |                    |                    |                                       |                               |               |